

**Meeting of the Full Council
Meeting to be held on 18 December 2014**

Report submitted by: The Chief Executive

Part B

Electoral Division affected:
None

Report of the Cabinet

(Annex 1 refers)

Contact for further information:

Dave Gorman, (01772) 534261, Office of the Chief Executive,

dave.gorman@lancashire.gov.uk

Executive Summary

The report of Cabinet from its meetings on 9 October 2014, 6 November 2014 and 4 December 2014.

Recommendation

That the report of the Cabinet, now presented, be noted.

List of Background Papers

Paper	Date	Contact/Directorate/Tel
Agenda and Minutes of Cabinet	9 October 2014 6 November 2014 4 December 2014	Dave Gorman, Office of the Chief Executive, (01772) 534261

Reason for inclusion in Part II, if appropriate

N/A